

**THE CATHEDRAL
AND METROPOLITICAL CHURCH
OF ST PETER IN YORK**



**The Installation of
The Very Reverend Dominic Barrington
77th Dean of York**

**Saturday 12 November 2022
at 3.00 pm**

THE VERY REVEREND DOMINIC BARRINGTON

Dominic, his wife Alison, and their two sons Benedict and Linus come to York from Chicago, where Dominic has spent just over seven years serving as Dean of St James Cathedral, the cathedral church of the Episcopal Diocese of Chicago. Ordained in the Diocese of Southwark in 1995, after theological training at Ripon College Cuddesdon and the Church Divinity School of the Pacific, Dominic's curacy was in the Mortlake with East Sheen Team Ministry.

After three years of being trained in ministry by a trinity of senior clergy, Dominic moved to Durham, where he was chaplain at St Chad's College, while Alison pursued doctoral studies and taught in the university's Department of Music. This was followed by twelve years in Northamptonshire, in the parish of Ss Peter & Paul with St Michael's in Kettering, where Dominic was Priest-in-Charge and subsequently Rector.

The invitation to Chicago gave the Barringtons the chance to experience life in a different social, cultural, political and religious setting, where, surrounded by wise and gracious colleagues and forgiving parishioners, Dominic learned much of mission and ministry set in a context very different to that enjoyed by the established Church of England. He hopes that those alongside whom he will be praying, working and worshipping in the city, diocese and province of York will be equally wise, gracious and forgiving.

Throughout his ordained ministry, Dominic has been involved in a distinctive ministry of pilgrimage that has overseen several thousand members of the Church of England and The Episcopal Church journey to Palestine and Israel, as well as exploring the pilgrimage shrines of Britain. He is especially known for his support of the Christian communities in the Holy Land, and the strength of his links with the Anglican/Episcopal diocese of Jerusalem.

Dominic's faith, and his first contact with the church came through his exposure to music when he attended Tiffin School in Kingston, and joined the choir of All Saints Parish Church in the town centre. He pursued music at university, and after a postgraduate degree in management, spent seven years working both at the Arts Council, and in a freelance capacity with some of Britain's leading orchestras, choirs and vocal groups.

Music and the arts still play a prominent role in the lives of all four Barringtons. Alison and Dominic also enjoy good food and wine, and—most importantly—the joy of sharing such blessings with a wide circle of friends.

THE INSTALLATION OF THE DEAN OF YORK

WELCOME to this service of Installation: the final ceremony of three whereby the Dean of York takes up office.

On Monday 7 November, during a Eucharist at Bishopthorpe Palace Chapel, the Archbishop of York collated and licensed Dominic Barrington for his ministry as a priest in the Diocese of York. The declaration made at that service will be repeated today, as a sign that the ministry of Dean is exercised as part of a relationship between Archbishop, Cathedral and Diocese.

At 2.15 pm, the ancient ceremony for admitting a member of the Chapter of York took place in the Chapter House. The Letters Patent from His Majesty The King, granting to Dominic Barrington the place and dignity of Dean of the Cathedral and Metropolitan Church of Saint Peter in York, were read.

Oaths were sworn on the York Gospels, brought to York in about 1018 from Canterbury where they were written in about the year 1000. The book has been in the possession of the Chapter ever since and has been used since the Middle Ages for the swearing-in of members of the Chapter. The oaths are written in various medieval hands in the flysheets, and the text of the oaths is the same as used today.

With Book, Bread, and the Kiss of Charity, the Canon in Residence formally received Dominic Barrington to the Chapter of York, and the Acting Dean placed him in his seat in the Chapter House. By means of this ceremony, the Dean Designate became formally and legally the Dean of York.

The admission ceremony includes the Chapter Prayer which was given to York Minster by the King's Majesty's Visitors in 1547. It is used during worship and at all meetings of the Chapter and the College of Canons:

Most bountiful and benign Lord God, we thy humble servants freely redeemed and justified by the Passion, Death, and Resurrection of our Saviour Jesu Christ, having our full trust of salvation therein, most humbly desire thee so to strengthen our faith and illumine us with thy grace, that we may walk and live in thy favour; and after this life to be partakers of thy glory in the everlasting Kingdom of Heaven, through our Lord Jesus Christ. So be it.

THE Very Reverend Dominic Barrington begins the service of Installation as Dean of York, and therefore takes his place at the end of the Chapter procession. The final ceremony requires him to be placed in his stall in the Quire, the traditional place of worship in the Cathedral, and to be inducted into the temporalities of his office. This task is performed by the Canon senior by date of appointment, The Revd Canon Michael Smith, Pastor.

The service of Evensong follows, emphasising that the new Dean's ministry is grounded in the Minster's primary purpose—the daily offering of worship to Almighty God. This new stage of the Cathedral's life is marked by the Blessing of the Chapter of York by the Archbishop, greeting of the Dean by members of the local community, and by the new Dean preaching his first sermon at York Minster.

The service is sung by York Minster Choir under the direction of Robert Sharpe, Director of Music.

During the service, the organ is played by Benjamin Morris, Assistant Director of Music, York Minster.

Photography, audio and video recordings are not permitted during the service.

The congregation is asked to make sure that all mobile telephones are switched off.

This service is being live-streamed to enable others to be part of this celebration.

ORGAN MUSIC BEFORE THE SERVICE

Asher Oliver, Assistant Organist, York Minster, plays:

Pièce d'orgue, BWV 572 J S Bach

Komm, heiliger Geist, BuxWV 199 D Buxtehude

Prelude and Fugue in C, BWV 547 J S Bach

Benjamin Morris, Assistant Director of Music, York Minster, plays:

Prelude on an Old Folk Tune Amy Beach

At 2.45 pm, the Procession of Visiting Readers and Clergy enters the Minster and moves to its place in the South Transept.

The congregation is asked to remain seated.

At 2.54 pm, a Canon welcomes the congregation and gives the notices.

The congregation is asked to stand as His Majesty's Lord Lieutenant of North Yorkshire, the Lord Mayor of York and the Sheriff of York are received at the West Door and conducted to their seats in the Nave. Please be seated once they have taken their places.

At 3.00 pm, a bell is rung in the South Quire Aisle. Please stand.

The Precentor and Choir sing:

O PRAISE the Lord, all ye his hosts:
ye servants of his that do his pleasure.

Let us pray.

O Lord Jesu Christ,
who by thy glorious resurrection hast sanctified a day of rest for thy people,
grant that we dying unto sin and rising again to newness of life
may worthily offer up our prayers and praises to thy honour and glory,
who livest and reignest with the Father and the Holy Ghost,
one God, world without end. Amen.

Thou art worthy at all times to be hymned with holy voices,
Son of God, giver of life:
therefore the world glorifies thee.
Amen.

ORDER OF PROCESSION

Cross and Lights
The Choir of York Minster
The Director of Music

A Verger
Ecumenical Representatives

A Verger
Visiting Readers, Clergy, Canons and Deans
The Provost of St James Cathedral, Chicago

A Verger
Visiting Bishops

A Verger
The Cathedral Curate
The Head Master of St Peter's School
The Court of Benefactors
The Succentor
Associate Clergy
Honorary Minor Canons
Canons Emeriti of York

The College of Canons of York
including the Archdeacons of York and Cleveland
and the Bishops Suffragan of Selby and Hull

The Archbishop's Apparitor
Canons Provincial of the Province of York
The Registrar of the Diocese of York
The Vicar General of the Province of York
The Primatial Cross
The Archbishop of York
The Archbishop's Chaplain

Cross and Lights
A Verger
The High Steward
The Chapter Steward
The Banner of St Peter
The Chapter of York

ORDER OF SERVICE

The congregation sings the following hymn, during which the Procession moves through the Nave.

PROCESSIONAL HYMN



1. Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.
2. Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us;
Lord of the word, receive your people's praise.
3. Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.
4. Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without him;
Lord of the world, we pray that Christ may reign.
5. Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.

Words Timothy Dudley-Smith (*b.* 1926) Copyright © 1976 Timothy Dudley-Smith
Tune LORD OF THE YEARS, AM 715, Michael Baughen (*b.* 1930)

¶ ACCLAMATION AND GREETING

GREETING BY THE ARCHBISHOP

The congregation sits as the Chapter stands before the Archbishop.

The Revd Canon Lisa Hackney-James, Provost of St James Cathedral, Chicago, commends the Dean from his previous ministry:

ARCHBISHOP STEPHEN,
on behalf of the Cathedral Church of St James, Chicago,
I present to you Dominic Barrington.
Dominic has given faithful and inspirational leadership as Dean of St James.
As he and his family begin their new ministry in York,
they bring with them the prayers and good wishes
of their friends and colleagues in Chicago.

I ask you now to welcome him,
and to pray for him as he is installed and inducted
into the rights and responsibilities of his new office.

The Canon Precentor and Canon Missioner present the Dean on behalf of the Chapter of York:

ARCHBISHOP STEPHEN,
we present to you Dominic Barrington.
He has been licensed by you for his wider ministry,
and has been admitted as Dean of York.

We ask you now to welcome him,
and to pray for him as he is installed and inducted
into the rights and responsibilities of his new office.

The Archbishop says:

DOMINIC, I greet you in the name of the Lord.
May your help come from the Lord, who has made heaven and earth.

Psalm 121.2

The Vicar General of the Province of York, Canon Peter Collier KC, reads the Letters Patent appointing the Very Revd Dominic Barrington as Dean of York.

The Archbishop says:

DOMINIC, you are now to be placed in your stall in the Quire, and to be inducted into the rights and responsibilities of your new ministry.

Will you undertake this task faithfully, putting your trust in God alone?

The Dean replies:

WITH the help of God, I will.

The Archbishop asks:

WILL you work together with the Chapter and the College of Canons to carry forward the mission and ministry of the Minster, boldly proclaiming the word and works of God?

The Dean replies:

WITH the help of God, I will.

The Archbishop asks:

WILL you do all in your power to further the work of the Minster as the Cathedral Church of the Diocese of York, and the Metropolitan Church for the Province of York, welcoming all who come for work and worship?

The Dean replies:

WITH the help of God, I will.

The Archbishop prays:

ALmighty God,
who has given you the will
to undertake all these things,
give you also the strength
to perform that work which he has begun in you;
through Jesus Christ our Lord.
Amen.

¶ THE INSTALLATION

During the following Canticle, the procession of the College of Canons moves to the Quire.

Please remain seated.

The Choir sings:

OBE joyful in the Lord, all ye lands : serve the Lord with gladness, and come
before his presence with a song.
Be ye sure that the Lord he is God : it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise :
be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting : and his truth endureth from
generation to generation.
Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end. Amen.

Words Psalm 100 Music JUBILATE IN B FLAT, William Walton (1902–83)

The presenting Canons present the Dean to the Canon Residentiary senior by date of appointment, saying:

CANON PASTOR and Canons of this Cathedral Church, we present to you
the Very Reverend Dominic Barrington, Clerk in Holy Orders, nominated
by His Majesty The King by Letters Patent, to be installed and inducted into
the real, actual and corporal full and peaceable possession of the Deanery of
this Cathedral and Metropolitan Church of St Peter in York, the customary
Oaths having already been taken.

The Canon Pastor replies:

I MICHAEL SMITH, together with my brothers and sisters the Canons of this Cathedral and Metropolitan Church of St Peter in York, receive you Dominic Barrington as a brother and Dean, in the name of the Father and of the Son and of the Holy Spirit. Amen.

The Dean, preceded by a Verger and escorted by the presenting Canons, is conducted to his stall in the Quire.

The Canon Pastor says:

IN the name of God. Amen.

I, Michael Smith, Clerk in Holy Orders, Canon and Prebendary of Tockerington, Canon Residentiary and Pastor of this Cathedral and Metropolitan Church of St Peter in York by virtue of our authority as Canon Residentiary senior by date of appointment do induct you, the Very Reverend Dominic Barrington, Clerk in Holy Orders, duly and lawfully appointed Dean of this Church, into the Deanery or Dignity of Dean in this Cathedral with all and singular the Rights Members and Appurtenances thereunto belonging, and do assign you, the Very Reverend Dominic Barrington, the Stall in the Quire and the place and voice in the Chapter of this Cathedral Church appertaining to the said Deanery and Dean thereof. The Lord give you wisdom, fidelity, courtesy and love in your heart and in your deeds.

Dearly beloved in the Lord, whereas our well-beloved in Christ, Dominic Barrington has, in obedience to Letters Patent issued by His Majesty The King, been duly admitted, installed and inducted to the Office of Dean of this Cathedral and Metropolitan Church of St Peter in York, and has taken the Oath of Allegiance and made the usual declaration, and has also taken the accustomed Oath to be faithful to this Cathedral and Metropolitan Church of St Peter in York, to keep its statutes and customs that are agreeable to law, and, to the utmost of his power, to defend its liberties; we beseech you therefore, as many as are here present, to join together with us in hearty prayer to Almighty God that he will vouchsafe to grant to this our brother grace to perform aright the duties which appertain to so sacred and grave a trust; for which prayer silence shall be kept for a space.

The Canon Pastor and the presenting Canons move to their stalls in the Quire.

Silence is kept.

The Precentor and Choir sing:

OLORD, save thy servant:
who putteth his trust in thee.

Send him help from thy holy place:
and evermore defend him.

Be unto to him a strong tower:
from the face of the enemy.

Music Francis Jackson (1917–2022), Organist of York Minster (1946–82)

The Dean, kneeling, prays the Collect of St Peter's Day:

Let us pray.

OALMIGHTY God, who by thy Son Jesus Christ
didst give to thy Apostle Saint Peter many excellent gifts,
and commandedst him earnestly to feed thy flock;
Make, we beseech thee,
all Bishops and Pastors diligently to preach thy holy Word,
and the people obediently to follow the same,
that they may receive the crown of everlasting glory;
through Jesus Christ our Lord.

Amen.

The Dean then invites the congregation to join him in saying the Lord's Prayer:

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

During the following anthem, members of the College of Canons return to their places in the Nave Sanctuary.

The Choir sings:

SET me as a seal upon your heart, as a seal upon your arm;
for love is strong as death.
Many waters cannot quench love, neither can the floods drown it.

If you keep my commandments, you shall abide in my love. Love one another as I have loved you. Then shall your joy be complete.

Words Song of Solomon 8.6–7 and John 15.9–12 ♦ *Music* Eleanor Daley (b. 1955)

The Dean and Chapter move to the Nave, where they kneel before the Archbishop.

THE BLESSING OF THE CHAPTER

The Archbishop says:

ALMIGHTY God,
who for the salvation of the world
gives to his people many gifts and ministries
to the advancement of his glory,
stir up in you the gifts of his grace,
sustain each one of you in your own ministry;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.
Amen.

¶ THE OFFICE OF EVENSONG

The congregation remains seated as the Precentor and choir sing.

PRECES AND RESPONSES

OLORD, open thou our lips; ♦ And our mouth shall shew forth thy praise.

O God, make speed to save us; ♦ O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord. ♦ The Lord's name be praised.

Music Bernard Rose (1916–96)

The congregation remains seated as the Choir sings the psalm but stands for the Gloria at the end.

PSALM 67

GOD be merciful unto us, and bless us : and shew us the light of his countenance,
and be merciful unto us:

That thy way may be known upon earth : thy saving health among all nations.

Let the people praise thee, O God : yea, let all the people praise thee.

O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and
govern the nations upon earth.

Let the people praise thee, O God : let all the people praise thee.

Then shall the earth bring forth her increase : and God, even our own God, shall
give us his blessing.

God shall bless us : and all the ends of the world shall fear him.

Please stand.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Please sit.

FIRST LESSON

read by Anne Driscoll,
member of the Chapter of St James Cathedral, Chicago

A reading from the book of the Prophet Isaiah.

BIND up the testimony, seal the teaching among my disciples. I will wait for the Lord, who is hiding his face from the house of Jacob, and I will hope in him. See, I and the children whom the Lord has given me are signs and portents in Israel from the Lord of hosts, who dwells on Mount Zion. Now if people say to you, ‘Consult the ghosts and the familiar spirits that chirp and mutter; should not a people consult their gods, the dead on behalf of the living, for teaching and for instruction?’ surely, those who speak like this will have no dawn! They will pass through the land, greatly distressed and hungry; when they are hungry, they will be enraged and will curse their king and their gods. They will turn their faces upwards, or they will look to the earth, but will see only distress and darkness, the gloom of anguish; and they will be thrust into thick darkness.

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.
For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.
For a child has been born for us,
a son given to us;

authority rests upon his shoulders;
and he is named
Wonderful Counsellor, Mighty God,
Everlasting Father, Prince of Peace.
His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onwards and for evermore.
The zeal of the Lord of hosts will do this.

Here ends the First Lesson.

ISAIAH 8.16–9.7

Please stand.

MAGNIFICAT

MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his hand-maiden.

For behold from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm : he hath scattered the proud, in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy : hath holpen his servant Israel.

As he promised to our forefathers : Abraham and his seed, for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Words Luke 1. 46–55 ♦ *Music* ST PAUL'S SERVICE, Herbert Howells (1892–1983)

Please sit.

SECOND LESSON
read by Kathryn Blacker,
Chapter Steward of York Minster

A reading from the Gospel of Matthew.

DO not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

‘The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

‘No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, ‘‘What will we eat?’’ or ‘‘What will we drink?’’ or ‘‘What will we wear?’’ For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

‘So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.

Here ends the Second Lesson.

MATTHEW 6.19–end

Please stand.

NUNC DIMITTIS

LORD, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen thy salvation : which thou hast prepared before the face
of all people,

To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now and ever shall be : world without end. Amen.

Words Luke 2.29–32 ♦ *Music* ST PAUL'S SERVICE, Herbert Howells

Please remain standing.

THE APOSTLES' CREED

IBELIEVE in God
the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead,
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.
Amen.

THE LESSER LITANY, RESPONSES AND COLLECTS

The Precentor and Choir sing:

THE Lord be with you; ♦ and with thy spirit.

Please kneel or sit.

LET us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

O Lord, shew thy mercy upon us; ♦ And grant us thy salvation.

O Lord, save the King; ♦ And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness; ♦ And make thy chosen people joyful.

O Lord, save thy people; ♦ And bless thine inheritance.

Give peace in our time, O Lord; ♦ Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us; ♦ And take not thy Holy Spirit from us.

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name; through Jesus Christ our Lord. Amen.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Music Bernard Rose

Please sit for the anthem sung by the Choir.

ANTHEM

AND I saw a new heaven and a new earth:
for the first heaven and the first earth were passed away;
and there was no more sea.

And I John saw the holy city, new Jerusalem,
coming down from God out of heaven,
prepared as a bride adorned for her husband.

And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is
with men, and he will dwell with them, and they shall be his people: and God
himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more
death, neither sorrow, nor crying, neither shall there be any more pain: for the
former things are passed away.

Words Revelation 21.1–4 ♦ Music Edgar Bainton (1880–1956)

Please kneel or remain seated for the prayers which are led by students from local schools.

PRAYERS OF INTERCESSION

A Canon says:

W_E pray for God's grace.

Lord, receive our praise,
and hear our prayer.

Lord God, through your grace we are your people.
Through your Son you have redeemed us.
In your Spirit you have made us your own.

A student prays for the Church:

W_E pray for the mission and ministry of this Cathedral Church,
for the Diocese and Province of York,
for the Diocese of Chicago,
for our sister churches and our link dioceses.
Make our hearts respond to your love.

Lord, receive our praise,
and hear our prayer.

A student prays for those who lead and govern:

W_E pray for all who have influence over others in society,
for our civic leaders in the City of York
and the County of North Yorkshire,
for the High Court of Parliament and for the leaders of the nations.
For Charles our King and Governor, and all the Royal Family.

We pray for peace where there is conflict,
and for justice where there is oppression.
Make our lives bear witness to your glory in the world.

Lord, receive our praise,
and hear our prayer.

A student prays for those in need:

WE pray for all who work for the relief of those in need,
in this community and across the world;
for all aid agencies and medical workers.

We pray for all who are ill, all without shelter or food,
and all who are facing crisis or tragedy.
Make our wills eager to obey and our hands ready to heal.

Lord, receive our praise,
and hear our prayer.

A Canon says:

WE give thanks for all who have gone before us in the way of faith,
especially for St Peter the Apostle and St William of York.
Make our voices one with all your people in heaven and on earth.

O GOD of unchangeable power and eternal light,
look favourably upon your whole church,
that wonderful and sacred mystery;
and by the tranquil operation of your perpetual providence
carry out the work of our salvation;
and let the whole world feel and see
that things which were cast down are being raised up;
and those things which had grown old are being made new;
and that all things are returning into unity
through him by whom all things were made,
even your Son, Jesus Christ our Lord.

Amen.

Please remain seated during the singing of the Te Deum, as representatives of the local community greet the Dean.

TE DEUM LAUDAMUS

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all angels cry aloud, the heavens and all the powers therein.
To thee cherubin and seraphin continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee:
the Father of an infinite majesty;
thine honourable, true and only Son;
also the Holy Ghost the Comforter.
Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
 thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death,
 thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
 whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints
 in glory everlasting.

Words BCP (1662) ♦ *Music* TE DEUM in G, Ralph Vaughan Williams (1872–1958)

Please stand to sing the hymn. The tune was a farewell gift to the new Dean and his family from the Director of Music at St James Cathedral, Chicago.

HYMN



1. Morning glory, starlit sky,
leaves in springtime, swallows' flight,
autumn gales, tremendous seas,
sounds and scents of summer night;
2. Soaring music, towering words,
art's perfection, scholars' truth,
joy supreme of human love,
memory's treasure, grace of youth;
3. Open, Lord, are these thy gifts,
gifts of love to mind and sense;
hidden is love's agony,
love's endeavour, love's expense.
4. Love that gives, gives evermore,
gives with zeal, with eager hands,
spares not, keeps not, all outpours,
ventures all, its all expends.
5. Drained is love in making full;
bound in setting others free;
poor in making many rich;
weak in giving power to be.
6. Therefore he thee reveals
hangs, O Father, on that tree
helpless; and the nails and thorns
tell of what thy love must be.
7. Thou art God: no monarch thou,
throned in easy state to reign;
thou art God, whose arms of love
aching, spent, the world sustain.

Words William Hubert Vanstone (1923–1999) Copyright © J W Shore
Tune BARRINGTON, Stephen Buzard (*b.* 1989)

The congregation sits.

SERMON

The Very Revd Dominic Barrington
Dean of York

After the sermon, please stand.

HYMN



1. All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.

2. Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust
but God's power,
hour by hour,
is my temple and my tower.

4. Daily doth th'Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at his hand;
joy doth wait on his command.

3. God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light and life attend him,
beauty springeth out of naught.
Evermore
from his store
new-born worlds rise and adore.

5. Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all:
ye who follow shall not fall.

Words Robert Bridges (1844–1930)

Tune MICHAEL, AM 584, Herbert Howells

¶ THE DISMISSAL

Please remain standing.

The Archbishop delivers a short Charge, encouraging the Dean, the Chapter and the wider community of York Minster in their mission and ministry.

The Archbishop concludes the service with the final blessing, saying:

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honour everyone;
love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Please remain standing as the processions leave.

Please remain in your place until a steward invites you to move.

Everyone is invited to refreshments after the service.

VOLUNTARY

Prelude in E flat, BWV 552

J S Bach (1685–1750)

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